

Date of issue: Tuesday, 27 June 2017

<b>MEETING</b>	<b>PLANNING COMMITTEE</b> (Councillors Dar (Chair), M Holledge (Vice Chair), Ajaib, Bains, Chaudhry, Plenty, Rasib, Smith and Swindlehurst)
<b>DATE AND TIME:</b>	WEDNESDAY, 5TH JULY, 2017 AT 6.30 PM
<b>VENUE:</b>	VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF
<b>DEMOCRATIC SERVICES OFFICER: (for all enquiries)</b>	NICHOLAS PONTONE 01753 875120

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**ROGER PARKIN**  
Interim Chief Executive

**AGENDA  
PART 1**

**AGENDA  
ITEM**

**REPORT TITLE**

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**WARD**

**APOLOGIES FOR ABSENCE**

**CONSTITUTIONAL MATTERS**

1. Declarations of Interest

*All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to*



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	<i>be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors’ Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.</i>		
	<i>The Chair will ask Members to confirm that they do not have a declarable interest.</i>		
	<i>All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.</i>		
2.	Guidance on Predetermination/Predisposition - To Note	1 - 2	-
3.	Minutes of the Last Meeting held on 31st May 2017	3 - 8	-
4.	Human Rights Act Statement - To Note	9 - 10	-
<b>PRE-APPLICATION PRESENTATION</b>			
5.	Land at Former Octagon Site, Brunel Way	11 - 12	Central
<b>PLANNING APPLICATIONS</b>			
6.	P/016841/000 - Slough Family Centre, Chalvey Park, Slough, SL1 2HX	13 - 34	Chalvey
	<i>Recommendation: Delegate to the Planning Manager for Approval</i>		
7.	P/00988/015- BMW House, Petersfield Avenue, Slough, SL2 5EA	35 - 64	Central
	<i>Recommendation: Delegate to the Planning Manager for Approval</i>		
8.	P/01158/023- 19-25, Lansdowne Avenue, Slough, Berkshire, SL1 3SG	65 - 84	Chalvey
	<i>Recommendation: Delegate to the Planning Manager for Approval</i>		
9.	P/00419/017- Iceland Foods Plc, Farnburn Avenue, Slough, SL1 4XT	85 - 110	Farnham
	<i>Recommendation: Delegate to the Planning Manager for Approval</i>		

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10.	P/00442/014 -Land At 426/430 Bath Road, Slough  <i>Recommendation: Delegate to the Planning Manager for Approval</i>	111 - 130	Haymill and Lynch Hill
11.	P/16436/002- 102, Waterbeach Road, Slough, SL1 3JY  <i>Recommended for Approval</i>	131 - 136	Baylis and Stoke
<b>MISCELLANEOUS REPORTS</b>			
12.	Review of the Local Plan for Slough- Report of Public Consultation on Issues and Options Document	137 - 162	All
13.	Response to Reading Draft Local Plan 2013-2036 Consultation (Regulation 18)	163 - 168	All
<b>MATTERS FOR INFORMATION</b>			
14.	Planning Appeal Decisions	169 - 170	-
15.	Members Attendance Record	171 - 172	-
16.	Date of Next Meeting		

Wednesday 2<sup>nd</sup> August 2017

#### Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

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